



I AM

THE DOOR



“Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ² But he who enters by the door is the shepherd of the sheep. ³ To him the gatekeeper opens. The sheep hear his voice,

JOHN 10:1-10 ESV

and he calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵ A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” ⁶ This figure of speech

JOHN 10:1-10 ESV

Jesus used with them, but they did not understand what he was saying to them.

⁷ So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. ⁸ All who came before me are thieves and robbers, but the sheep did not listen to

JOHN 10:1-10 ESV

them. ⁹ I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

JOHN 10:1-10 ESV

THE SETTING

¹ As Jesus was walking along, he saw a man who had been blind from birth. ² “Rabbi,” his disciples asked him, “why was this man born blind? Was it because of his own sins or his parents’ sins?”

JOHN 9:1-3 NLT

THE SETTING

³ “It was not because of his sins or his parents' sins,” Jesus answered. “This happened so the power of God could be seen in him.”

JOHN 9:1-3 NLT

THE SETTING

⁶ Then he spit on the ground, made mud with the saliva, and spread the mud over the blind man's eyes. ⁷ He told him, "Go wash yourself in the pool of Siloam" (Siloam means "sent"). So the man went and washed and came back seeing!

JOHN 9:6-7 NLT

THE SETTING

¹³ Then they took the man who had been blind to the Pharisees, ¹⁴ because it was on the Sabbath that Jesus had made the mud and healed him. ¹⁵ The Pharisees asked the man all about it. So he told them, “He put the mud over my eyes, and when I washed it away, I could see!”

JOHN 9:13-16 NLT

THE SETTING

¹⁶ Some of the Pharisees said, “This man Jesus is not from God, for he is working on the Sabbath.” Others said, “But how could an ordinary sinner do such miraculous signs?” So there was a deep division of opinion among them.

JOHN 9:13-16 NLT

THE SETTING

²⁴ So for the second time they called in the man who had been blind and told him, “God should get the glory for this, because we know this man Jesus is a sinner.”

JOHN 9:24-25,34 NLT

THE SETTING

25 “I don’t know whether he is a sinner,” the man replied. “But I know this: I was blind, and now I can see!”

34 “You were born a total sinner!” they answered. “Are you trying to teach us?” And they threw him out of the synagogue.

JOHN 9:24-25,34 NLT

THE SETTING

35 When Jesus heard what had happened, he found the man and asked, “Do you believe in the Son of Man?”

36 The man answered, “Who is he, sir? I want to believe in him.”

JOHN 9:35-38 NLT

37 “You have seen him,” Jesus said, “and he is speaking to you!”

38 “Yes, Lord, I believe!” the man said. And he worshiped Jesus.

JOHN 9:35-38 NLT

THE STATEMENT

¹ “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ² But he who enters by the door is the shepherd of the sheep.”

JOHN 10:1-2 ESV

The background features several faint, light-colored sketches of sheep and sheepfolds. On the left, there is a large, detailed sketch of a sheep's head and neck, showing its woolly texture and facial features. To the right, there are several sketches of sheepfolds, which are structures made of sticks or branches used to contain sheep. One fold is a simple rectangular structure, while another is a more complex, multi-sided structure. The sketches are rendered in a light, almost white color against a dark, textured background.

WHAT IS A SHEEPFOLD?

³ To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes before

JOHN 10:3-6 ESV

them, and the sheep follow him, for they know his voice. ⁵ A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” ⁶ This figure of speech Jesus used with them, but they did not understand what he was saying to them.

JOHN 10:3-6 ESV

7 So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. 8 All who came before me are thieves and robbers, but the sheep did not listen to

JOHN 10:7-10 ESV

them. ⁹ I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

JOHN 10:7-10 ESV

WHAT DOES ALL THIS MEAN FOR US TODAY?

²¹ Then Moses called all the elders of Israel together and said to them, “Go, pick out a lamb or young goat for each of your families, and slaughter the Passover animal. ²² Drain

EXODUS 12:21-23

**the blood into a basin. Then take a bundle of
hyssop branches and dip it into the blood. Brush
the hyssop across the top and sides of the
doorframes of your houses. And no one may go
out through the door until**

EXODUS 12:21-23

morning. ²³ For the Lord will pass through the land to strike down the Egyptians. But when he sees the blood on the top and sides of the doorframe, the Lord will pass over your home. He will not permit his death angel to enter your house and strike you down.”

EXODUS 12:21-23

WHAT DOES ALL THIS MEAN FOR US TODAY?

⁵⁰ So all the people of Israel followed all the Lord's commands to Moses and Aaron. ⁵¹ On that very day the Lord brought the people of Israel out of the land of Egypt like an army.

EXODUS 12:50-51 NLT

JESUS IS TELLING US THAT HE IS THE
DOOR THAT WE GO THROUGH TO EXPERIENCE
A FULL, ABUNDANT LIFE. A LIFE THAT IS FULL
OF PEACE, JOY, PROTECTION, LIBERTY, HOPE,
LOVE, GRACE, DIRECTION AND CARE!