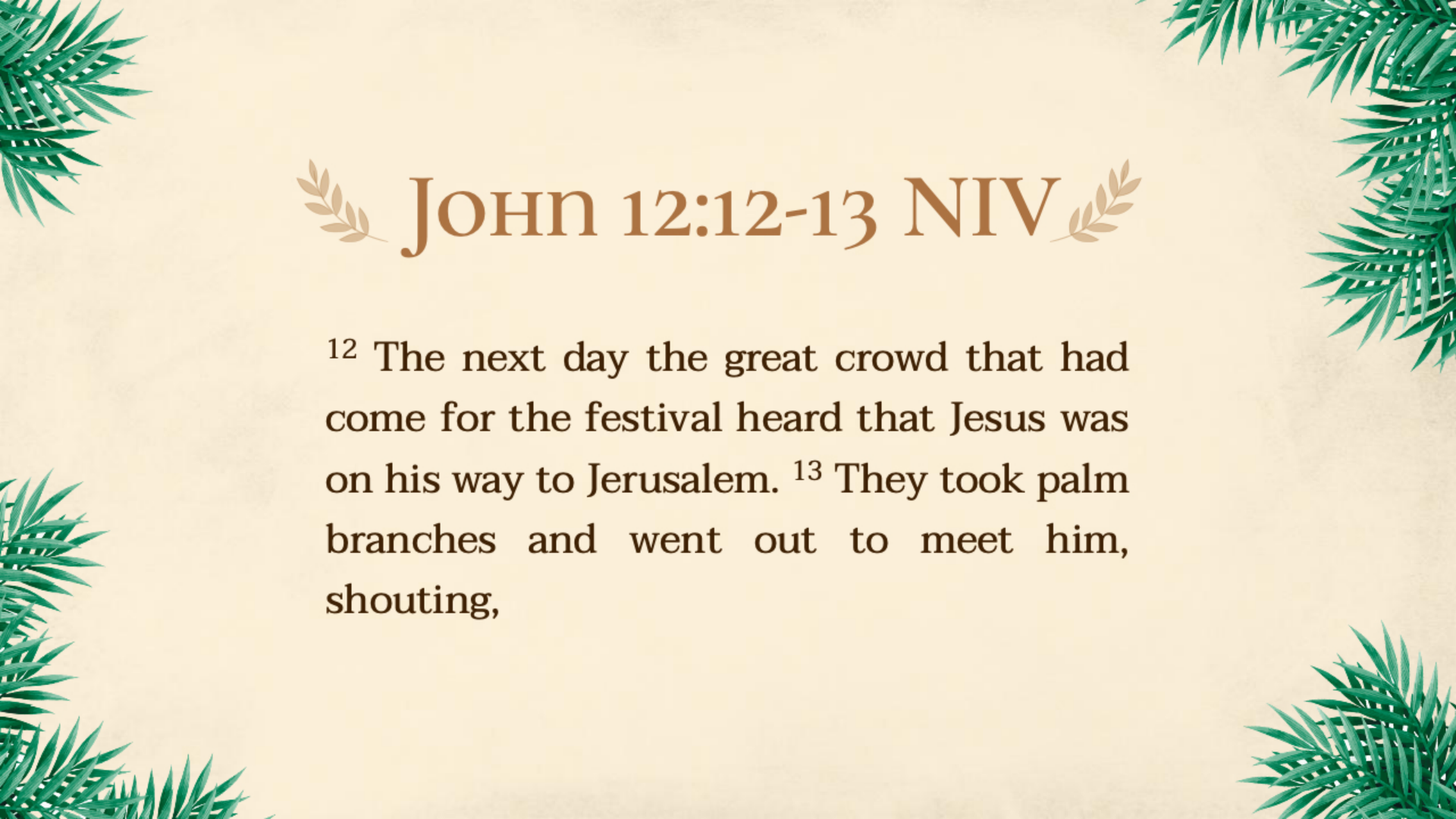


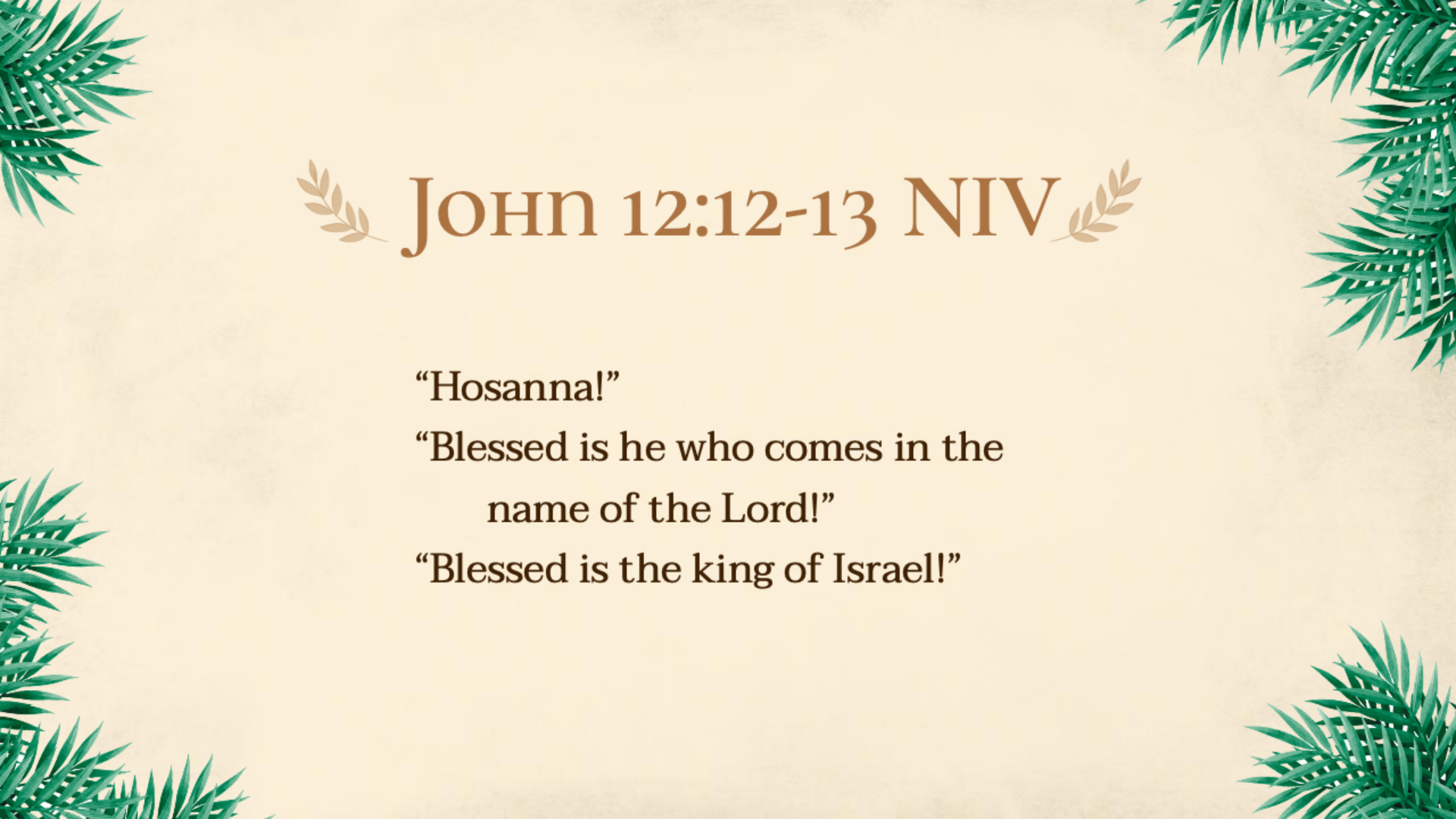


THE COLT THAT BECAME
THE CARRIER OF OUR KING



JOHN 12:12-13 NIV

¹² The next day the great crowd that had come for the festival heard that Jesus was on his way to Jerusalem. ¹³ They took palm branches and went out to meet him, shouting,



JOHN 12:12-13 NIV

“Hosanna!”



“Blessed is he who comes in the
name of the Lord!”

“Blessed is the king of Israel!”





Passover, Palms
and Praise





WHAT DOES THE PHRASE
“PASS OVER” MEAN?





EXODUS 12:13 ESV

¹³ The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

The image features a light beige background with green palm fronds in the corners. The title is centered and flanked by two olive branches.

EXODUS 12:23 ESV

²³ For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you.

The page features decorative green foliage in the corners, including palm fronds and leafy branches. The text is centered and framed by two olive branches.





EXODUS 12:27 ESV

²⁶ And when your children say to you, ‘What do you mean by this service?’ ²⁷ you shall say, ‘It is the sacrifice of the Lord’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.



Isaiah 31:5 NLT

⁵ The Lord of Heaven's Armies will hover over Jerusalem
and protect it like a bird protecting its nest.
He will defend and save the city;
he will pass over it and rescue it."




THE LORD HIMSELF WILL BLOCK
THE ENTRY OF THE DESTROYER. HE
WILL BE A PROTECTIVE COVERING
FOR HIS PEOPLE. THEIR SECURITY
IS IN HIS PRESENCE.





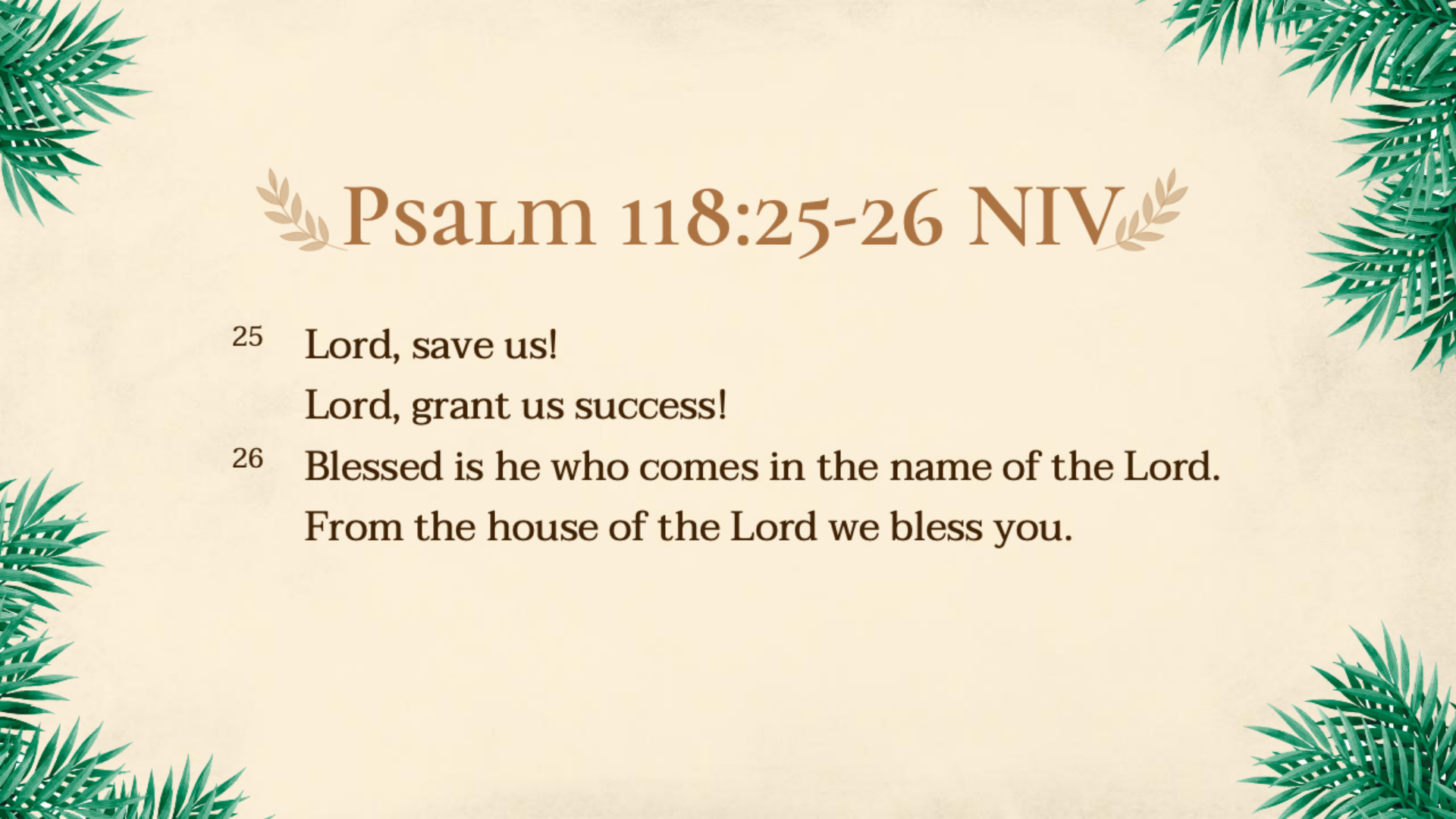
PALM BRANCHES WERE A SYMBOL
OF VICTORY AND TRIUMPH





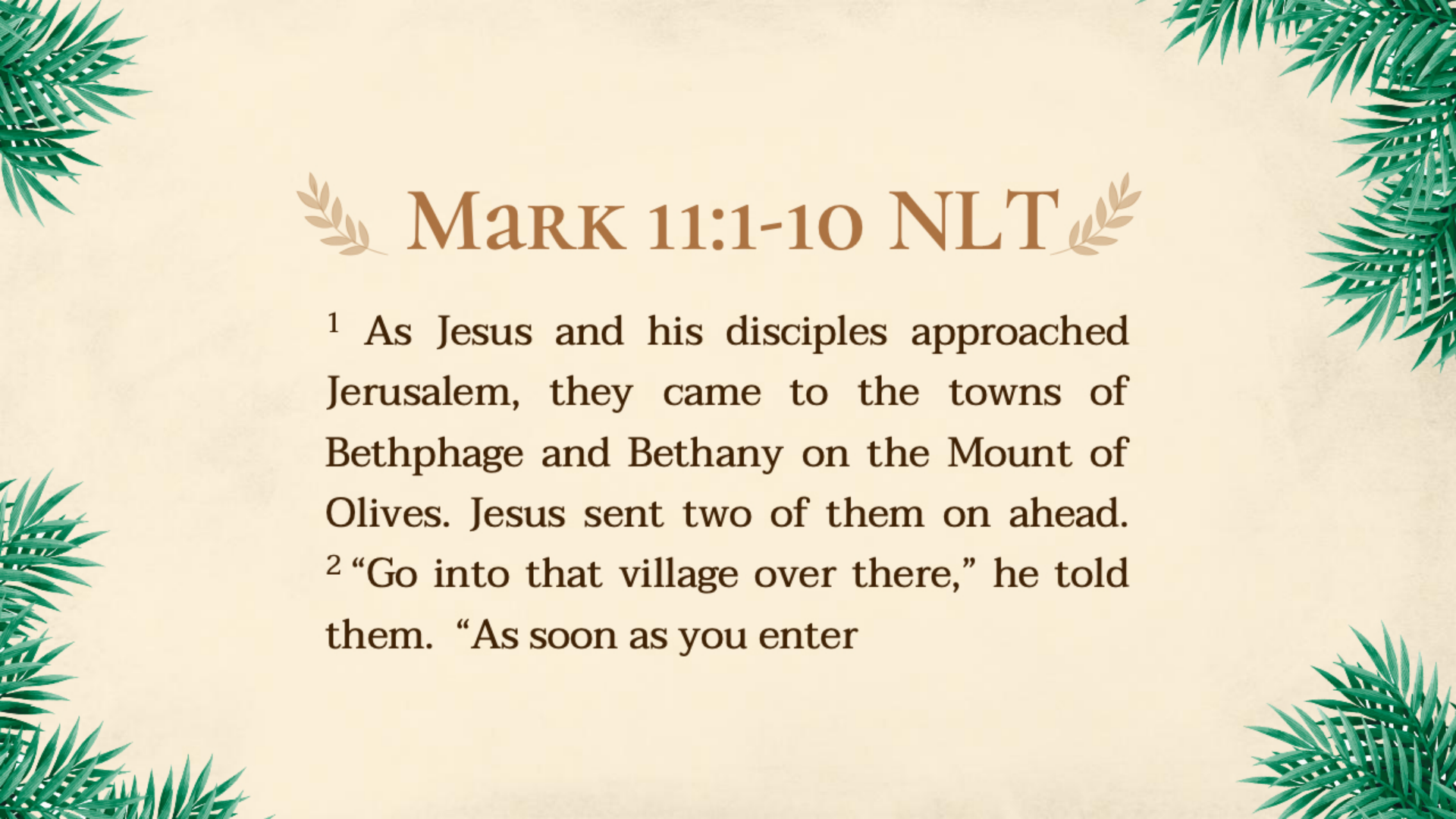
Psalm 113-118 are called the Egyptian Hallel which were sung yearly at Passover. By custom, the first two psalms are sung before the Passover meal, and the remaining four after it.





Psalm 118:25-26 NIV

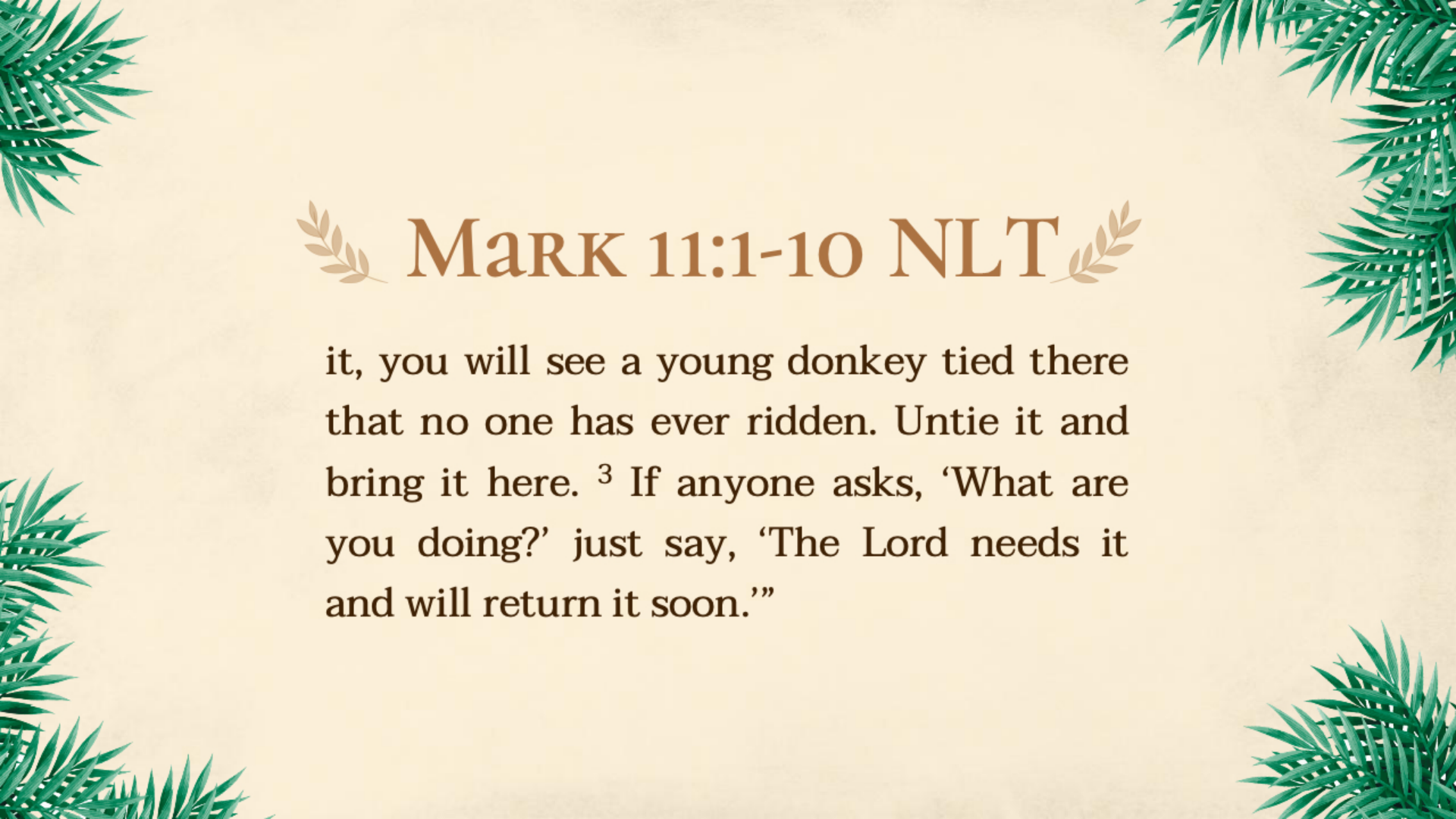
- 25 Lord, save us!
Lord, grant us success!
- 26 Blessed is he who comes in the name of the Lord.
From the house of the Lord we bless you.



MARK 11:1-10 NLT



¹ As Jesus and his disciples approached Jerusalem, they came to the towns of Bethphage and Bethany on the Mount of Olives. Jesus sent two of them on ahead.

² “Go into that village over there,” he told them. “As soon as you enter

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MARK 11:1-10 NLT

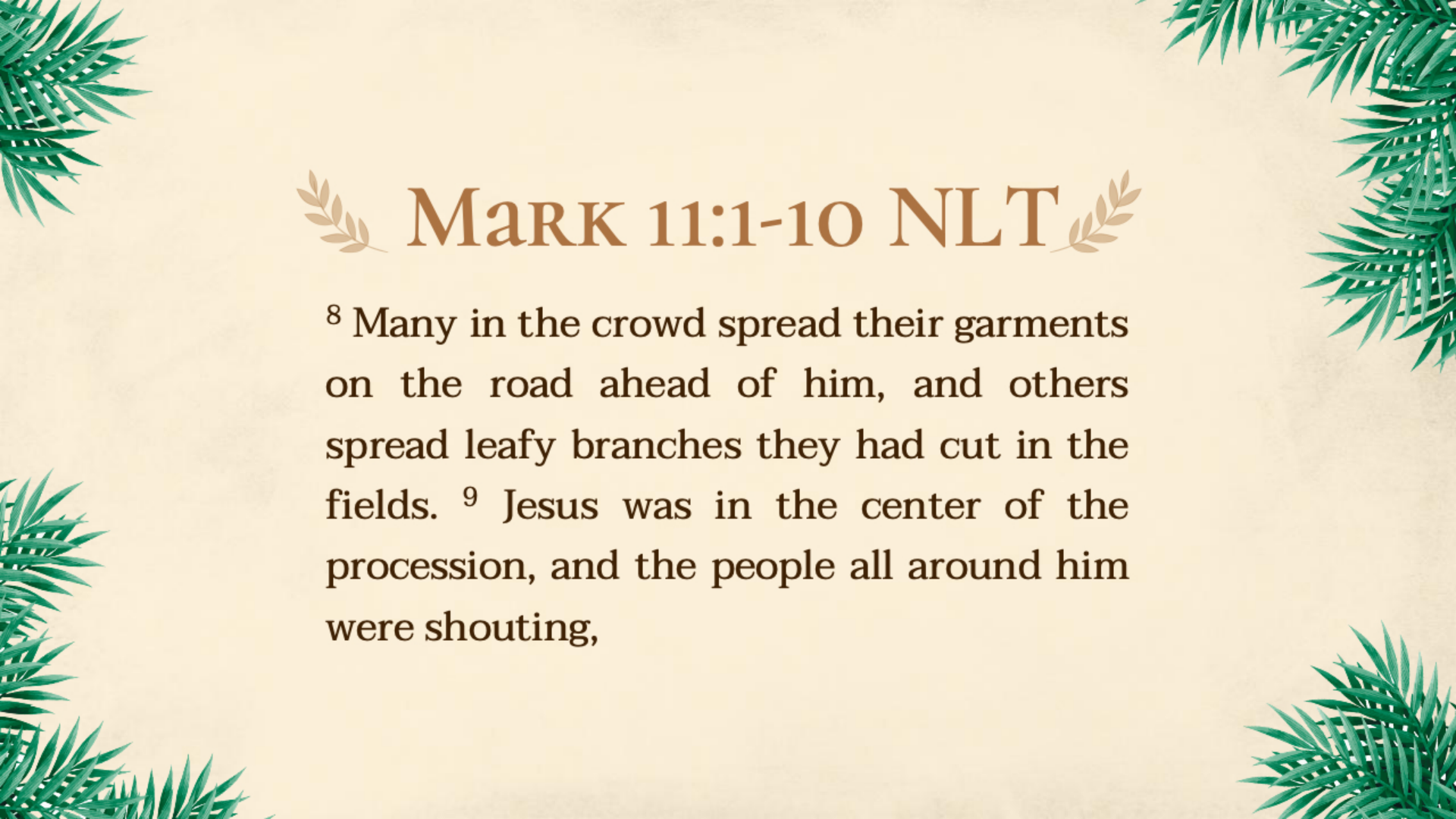
it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. ³ If anyone asks, ‘What are you doing?’ just say, ‘The Lord needs it and will return it soon.’”



MARK 11:1-10 NLT


⁴ The two disciples left and found the colt standing in the street, tied outside the front door. ⁵ As they were untying it, some bystanders demanded, “What are you doing, untying that colt?” ⁶ They said what Jesus had told them to say, and they were permitted to take it. ⁷ Then they brought the colt to Jesus and threw their garments over it, and he sat on it.



The page features decorative green leafy branches in the corners. The main title is centered and flanked by two small leaf icons.

MARK 11:1-10 NLT

⁸ Many in the crowd spread their garments on the road ahead of him, and others spread leafy branches they had cut in the fields. ⁹ Jesus was in the center of the procession, and the people all around him were shouting,



MARK 11:1-10 NLT

“Praise God!

Blessings on the one who comes in the
name of the Lord!

¹⁰ Blessings on the coming Kingdom of our
ancestor David!

Praise God in highest heaven!”

The page features decorative green foliage in the corners, including palm fronds and laurel leaves. The text is centered and reads:


Zechariah 9:9 NLT

⁹ Rejoice, O people of Zion!
Shout in triumph, O people of Jerusalem!
Look, your king is coming to you.
He is righteous and victorious,
yet he is humble, riding on a donkey—
riding on a donkey's colt.



FOUR elements OF
the DONKEY story







Jesus knew OF
THE DONKEY.

🌿 MARK 11:2a NLT 🌿

² “Go into that village over there,” he told them. “As soon as you enter it, you will see a young donkey tied there that no one has ever ridden.”






Jesus knew the
DONKEY needed
to be untied.

🌿 MARK 11:2B NLT 🌿

“Untie it and bring it here.”







Jesus needed
the donkey.



🌿 MARK 11:3 NLT 🌿

³ “If anyone asks, ‘What are you doing?’ just say, ‘The Lord needs it and will return it soon.’”






THERE WAS A SPECIFIC
PURPOSE FOR WHICH THIS
DONKEY WAS DESIGNED
TO MAKE A DIFFERENCE.

 MARK 11:7 NLT 

⁷ Then they brought the colt to Jesus and threw their garments over it, and he sat on it.



The page features decorative green foliage in the corners, including palm fronds and fern-like leaves. The text is centered and styled in a brown, serif font.

JEREMIAH 1:4-5 NLT

- 4 The Lord gave me this message:
- 5 “I knew you before I formed you in your mother’s womb. Before you were born I set you apart and appointed you as my prophet to the nations.”