### Sabbath Amesia

### More critical than a gift is how we handle the gift.

# Four things in the context of Sabbath to help us better handle this gift.

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## The <u>rhythm</u> of Sabbath

<sup>1</sup>In the beginning God created the heavens and the earth.

<sup>3</sup>Then God said, "Let there be light," and there was

<sup>6</sup>Then God said, "Let there be a space between the waters, to separate the waters of the heavens from the waters of the earth."

### Genesis 1:1, 3, 6, 9, 26a NLT

<sup>9</sup>Then God said, "Let the waters beneath the sky flow together into one place, so dry ground may appear." And that is what happened.

<sup>26</sup>Then God said, "Let us make human beings in our image, to be like us."

### Genesis 1:1, 3, 6, 9, 26a NLT

'So the creation of the heavens and the earth and everything in them was completed. <sup>2</sup>On the seventh day God had finished his work of creation, so he rested from all his work. <sup>3</sup>And God blessed the seventh day and declared it holy, because it was the day when he rested from all his work of creation.

### Genesis 2:1-3 NLT

The seven-day week is not the result of <a href="https://www.numan

Four things in the context of Sabbath to help us better handle this gift:

## The <u>reasons</u> for Sabbath

#### The reasons for Sabbath

### The Sabbath re-orientates us

<sup>26</sup>Then God said, "Let us make human beings in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth, and the small animals that scurry along the ground." <sup>2</sup>/So God created human beings in his own image. In the image of God he created them; male and female he created them.

### Genesis 1:26-27, 31 NLT

<sup>31</sup>Then God looked over all he had made, and he saw that it was very good! And evening passed and morning came, marking the sixth day.

### Genesis 1:26-27, 31 NLT

The only thing that Adam and Eve had to celebrate on that first Sabbath was the Godhead and what they had created.

#### The reasons for Sabbath

# Sabbath is a weekly reminder of God's care for us

No other god carries the well-being of creation as close to the heart as our God. In a restless world, our God requires rest.

#### The reasons for Sabbath

### Sabbath is an invitation to us

<sup>28</sup>Then Jesus said, "Come to me, all of you who are weary and carry heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you. Let me teach you, because I am humble and gentle at heart, and you will find rest for your souls."

### Matthew 11:28-29 NLT

# Rest is found in <u>Jesus</u>, in His teachings, His rhythm, and His ways.

#### The reasons for Sabbath

# Sabbath is about healing and restoring broken people

<sup>21</sup>Jesus replied, "I worked on the Sabbath by healing a man, and you were surprised. <sup>22</sup>But you work on the Sabbath, too, whenever you obey Moses' law of circumcision (actually, however, this tradition of circumcision is older than the

### John 7:21-23 TLB

Mosaic law); <sup>23</sup>for if the correct time for circumcising your children falls on the Sabbath, you go ahead and do it, as you should. So why should I be condemned for making a man completely well on the Sabbath?

### John 7:21-23 TLB

# Sabbath <u>healing</u> is spiritual, physical, <u>emotional</u>, psychological, and relational.

Four things in the context of Sabbath to help us better handle this gift:

### The <u>response</u> to Sabbath

<sup>1</sup>Jesus went into the synagogue again and noticed a man with a deformed hand. <sup>2</sup>Since it was the Sabbath, Jesus' enemies watched him closely. If he healed the man's hand, they planned to accuse him of working on the Sabbath.

### Mark 3:1-6 NLT

<sup>3</sup>Jesus said to the man with the deformed hand, "Come and stand in front of everyone." <sup>4</sup>Then he turned to his critics and asked, "Does the law permit good deeds on the Sabbath, or is it a day for doing evil? Is this a day to save life or to destroy it?" But they wouldn't answer him.

### **Mark 3:1-6 NLT**

<sup>5</sup>He looked around at them angrily and was deeply saddened by their hard hearts. Then he said to the man, "Hold out your hand." So the man held out his hand, and it was restored! <sup>6</sup>At once the Pharisees went away and met with the supporters of Herod to plot how to kill Jesus.

### **Mark 3:1-6 NLT**

The religious leaders were so concerned that Jesus had the audacity to heal on the Sabbath day that they were crippled from being able to experience the joy of the miracle.

### **Matthew 12:8 ESV**

<sup>8</sup>"For the Son of Man is lord of the Sabbath."

Jesus himself is our <u>Sabbath</u>.

We should be centering on <u>who</u> our Sabbath is rather than <u>how</u> or <u>when</u> we Sabbath.

Four things in the context of Sabbath to help us better handle this gift:

## The <u>reality</u> of Sabbath

### Sabbath is coming for you one way or another.

## Work <u>hard</u> and rest <u>well</u>.