



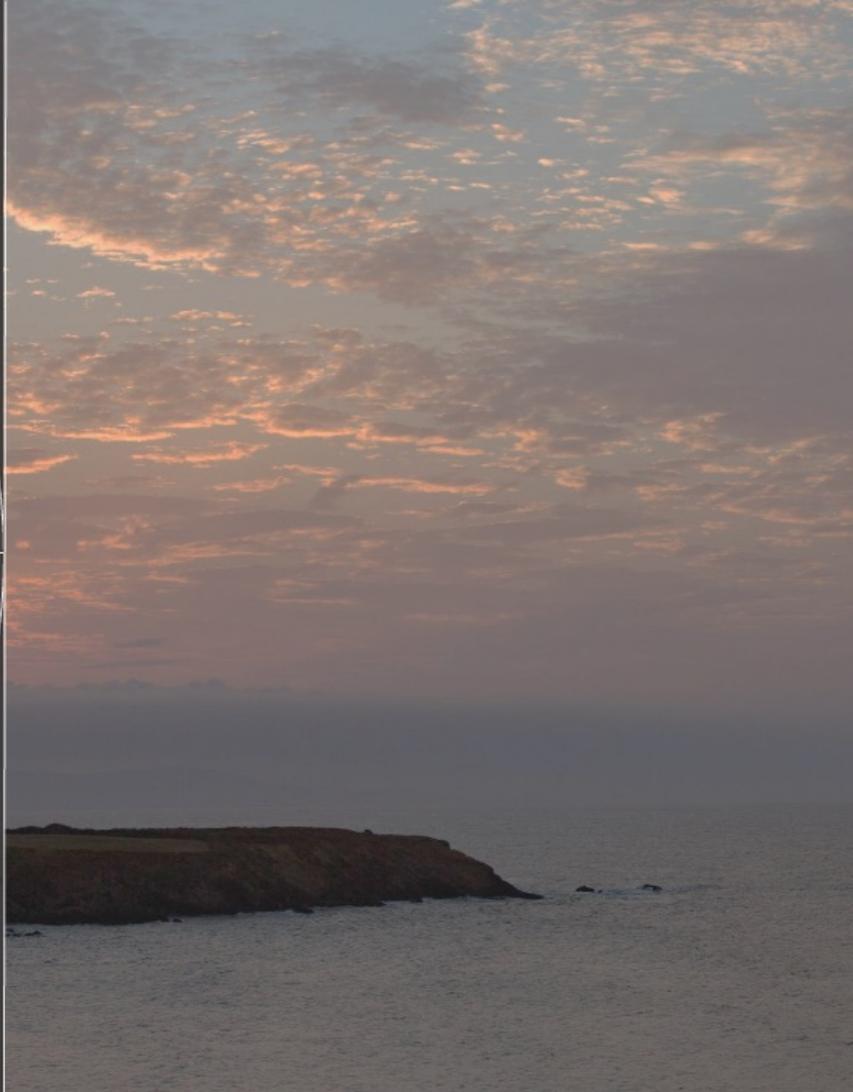
PART & PARCEL



PART AND PARCEL DEFINED:

An **essential** or fundamental
part or aspect of something.

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MARK 15:1-15 NLT

¹Very early in the morning the leading priests, the elders, and the teachers of religious law—the entire high council—met to discuss their next step. They bound Jesus, led him away, and took him to Pilate, the Roman governor.

²Pilate asked Jesus, “Are you the king of the Jews?”

Jesus replied, “You have said it.”

³Then the leading priests kept accusing him of many crimes, ⁴and Pilate asked him, “Aren’t you going to answer them? What about all these charges they are bringing against you?” ⁵But Jesus said nothing, much to Pilate’s surprise.

MARK 15:1-15 NLT

⁶Now it was the governor's custom each year during the Passover celebration to release one prisoner—anyone the people requested. ⁷One of the prisoners at that time was Barabbas, a revolutionary who had committed murder in an uprising. ⁸The crowd went to Pilate and asked him to release a prisoner as usual.

⁹“Would you like me to release to you this ‘King of the Jews’?” Pilate asked. ¹⁰(For he realized by now that the leading priests had arrested Jesus out of envy.)

MARK 15:1-15 NLT

¹¹But at this point the leading priests stirred up the crowd to demand the release of Barabbas instead of Jesus. ¹²Pilate asked them, "Then what should I do with this man you call the king of the Jews?"

¹³They shouted back, "Crucify him!"

¹⁴"Why?" Pilate demanded. "What crime has he committed?"

But the mob roared even louder, "Crucify him!"

MARK 15:1-15 NLT

¹⁵So to pacify the crowd, Pilate released Barabbas to them. He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified.



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PART &
PARCEL

THE TRADE OF THE SANHEDRIN

MARK 15:1,3 NLT

¹Very early in the morning the leading priests, the elders, and the teachers of religious law—the entire high council—met to discuss their next step. They bound Jesus, led him away, and took him to Pilate, the Roman governor.

³Then the leading priests kept accusing him of many crimes,

MARK 14:55-59 NLT

⁵⁵Inside, the leading priests and the entire high council were trying to find evidence against Jesus, so they could put him to death. But they couldn't find any. ⁵⁶Many false witnesses spoke against him, but they contradicted each other. ⁵⁷Finally, some men stood up and gave this false testimony: ⁵⁸"We heard him say, 'I will destroy this Temple made with human hands, and in three days I will build another, made without human hands.'" ⁵⁹But even then they didn't get their stories straight!



THE SANHEDRIN
TRADED THEIR
INTEGRITY FOR
POWER AND
CONTROL.

MATTHEW 21:14-15 NLT

¹⁴The blind and the lame came to him in the Temple, and he healed them. ¹⁵The leading priests and the teachers of religious law saw these wonderful miracles and heard even the children in the Temple shouting, "Praise God for the Son of David."

But the leaders were indignant.



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PART &
PARCEL

THE TRADE OF PILATE

MARK 15:9-10, 15 NLT

⁹“Would you like me to release to you this ‘King of the Jews’?” Pilate asked. ¹⁰(For he realized by now that the leading priests had arrested Jesus out of envy.)

¹⁵So to pacify the crowd, Pilate released Barabbas to them. He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified.



PILATE TRADED
TRUTH FOR
COMPROMISE.

MATTHEW 27:24 NLT

²⁴Pilate saw that he wasn't getting anywhere and that a riot was developing. So he sent for a bowl of water and washed his hands before the crowd, saying, "I am innocent of this man's blood. The responsibility is yours!"

JAMES 4:17 NLT

¹⁷Remember, it is sin to know what you ought to do and then not do it.



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PART &
PARCEL

THE TRADE OF THE CROWD

MARK 15:6-7, 11 NLT

⁶Now it was the governor's custom each year during the Passover celebration to release one prisoner—anyone the people requested.

⁷One of the prisoners at that time was Barabbas, a revolutionary who had committed murder in an uprising.

¹¹But at this point the leading priests stirred up the crowd to demand the release of Barabbas instead of Jesus.



THE CROWD TRADED
THE HOPE OF AN
EARTHLY, TEMPORAL
KINGDOM FOR A
HEAVENLY, ETERNAL
KINGDOM.

JOHN 18:36 NLT

³⁶Jesus answered, “My Kingdom is not an earthly kingdom. If it were, my followers would fight to keep me from being handed over to the Jewish leaders. But my Kingdom is not of this world.”



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PART &
PARCEL

THE TRADE OF JESUS

MARK 15:15 NLT

¹⁵So to pacify the crowd, Pilate released Barabbas to them. He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified.



JESUS TRADED
HIS LIFE AND
RIGHTEOUSNESS
FOR OUR LIFE
AND **SIN.**

1 PETER 3:18 NLT

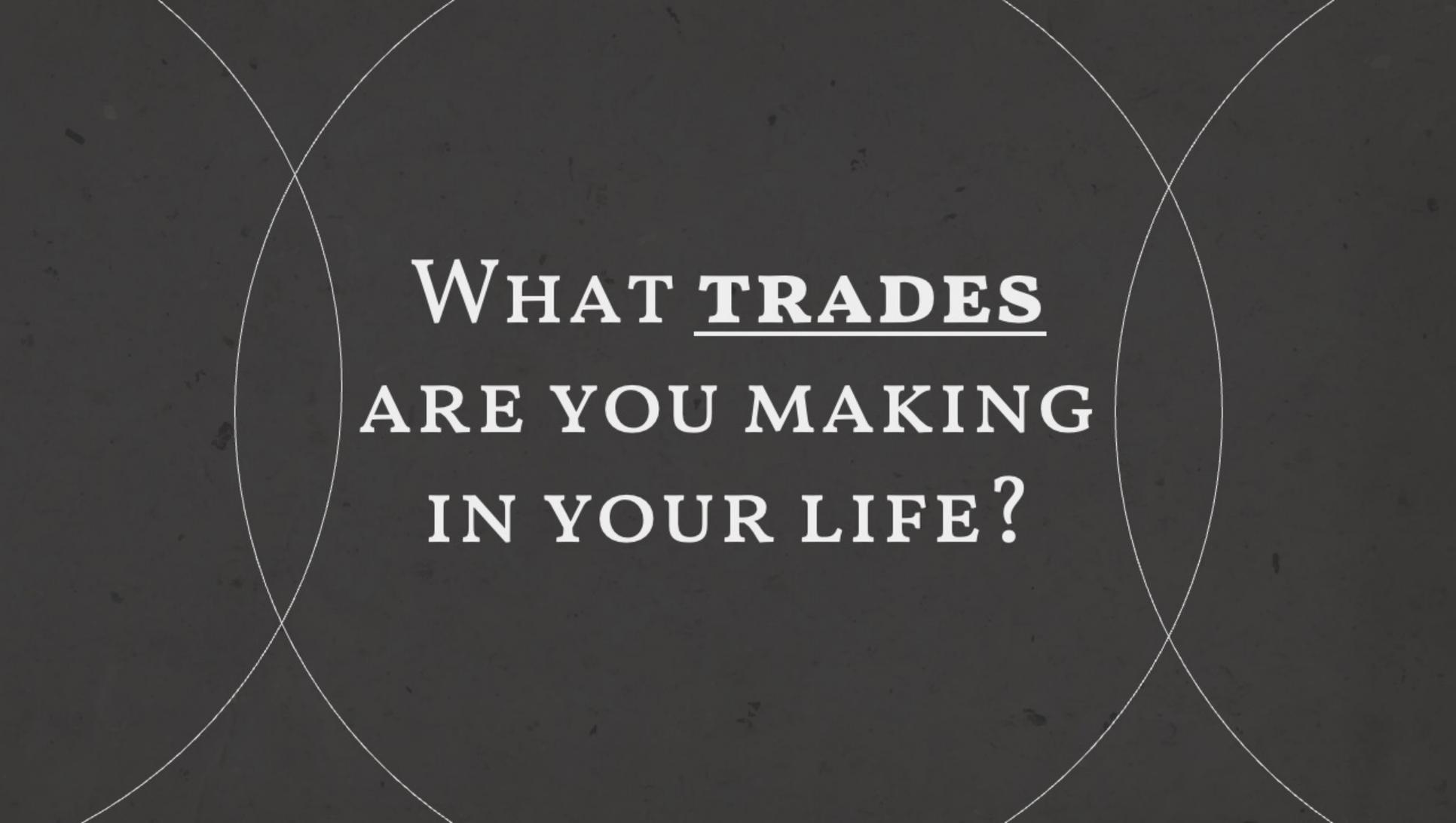
¹⁸Christ suffered for our sins once for all time. He never sinned, but he died for sinners to bring you safely home to God. He suffered physical death, but he was raised to life in the Spirit.

ISAIAH 53:3-5 NLT

³ He was despised and rejected—
a man of sorrows, acquainted with deepest grief.
We turned our backs on him and looked the other way.
He was despised, and we did not care.

⁴ Yet it was our weaknesses he carried;
it was our sorrows that weighed him down.
And we thought his troubles were a punishment from God,
a punishment for his own sins!

⁵ But he was pierced for our rebellion,
crushed for our sins.
He was beaten so we could be whole.
He was whipped so we could be healed.



**WHAT TRADES
ARE YOU MAKING
IN YOUR LIFE?**